

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

Planning & Zoning

12/04/18 PC

1. **UC-18-0857-PARISH ENTERPRISES:**
USE PERMITS for the following: **1)** a proposed recreational facility; and **2)** allow proposed indoor sports activities in the APZ-2 Overlay in conjunction with a warehouse building on 0.5 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the east side of Abels Lane, 407 feet south of Cartier Avenue within Sunrise Manor. MK/mk/ml (For possible action) **12/04/18 PC**

12/18/18 PC

2. **TA-18-0845-HUNTINGTON GEM LAB:**
TEXT AMENDMENT to amend Chapter 30.44, Table 30.44-1 to allow Secondhand Sales within the C-P (Office and Professional) zoning district. (For possible action) **12/18/18 PC**
3. **UC-18-0859-AMA PRODUCTION, LLC:**
USE PERMITS for the following: **1)** permit hazardous materials storage (liquid materials); and **2)** permit light manufacturing (miscellaneous manufacturing – industrial hemp processing facility) in the APZ-1 Overlay District within an existing warehouse on a portion of 1.1 acres in an M-1 (Light Manufacturing)(AE-75 and APZ-1) Zone. Generally located on the south side of Geist Avenue, and 350 feet west of Nellis Boulevard within Sunrise Manor. MK/md/ml (For possible action) **12/18/18 PC**

12/19/18 BCC

4. **UC-18-0762-AMA PRODUCTION, LLC:**
USE PERMIT for a proposed marijuana establishment (production) on 1.1 acres in an M-1 (Light Manufacturing) (AE-75 and APZ-1) Zone. Generally located on the south side of Geist Avenue, 310 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ml (For possible action) **12/19/18 BCC**

VI. General Business :

- VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: December 13, 2018

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

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