

# **Sunrise Manor Town Advisory Board**

**Hollywood Recreation Center** 1650 S. Hollywood Blvd. Las Vegas, NV 89142 November 29, 2018 6:30 p.m.

# **AGENDA**

#### NOTE:

Secretary:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at (702)455-0560 and is/will be available at the County's website at www.clarkcountynv.gov.

Paul Thomas-Member

Danielle Walliser - Chair **Board Members:** 

> Max Carter- Vice Chair Earl Barbeau-Member

Jill Leiva, 702-334-6892, jillniko@hotmail.coml

County Liaison: Tamara Williams, Janice Ridondo, Kelly Benavidez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of November 15, 2018 Minutes (For possible action)
- IV. Approval of Agenda for November 29, 2018 and Hold, Combine or Delete Any Items (For possible action)

#### V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

## Planning & Zoning

## 12/04/18 PC

## 1. UC-18-0857-PARISH ENTERPRISES:

<u>USE PERMITS</u> for the following: 1) a proposed recreational facility; and 2) allow proposed indoor sports activities in the APZ-2 Overlay in conjunction with a warehouse building on 0.5 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the east side of Abels Lane, 407 feet south of Cartier Avenue within Sunrise Manor. MK/mk/ml (For possible action) 12/04/18 PC

#### 12/18/18 PC

## 2. TA-18-0845-HUNTINGTON GEM LAB:

<u>TEXT AMENDMENT</u> to amend Chapter 30.44, Table 30.44-1 to allow Secondhand Sales within the C-P (Office and Professional) zoning district. (For possible action) **12/18/18 PC** 

# 3. <u>UC-18-0859-AMA PRODUCTION, LLC:</u>

<u>USE PERMITS</u> for the following: 1) permit hazardous materials storage (liquid materials); and 2) permit light manufacturing (miscellaneous manufacturing – industrial hemp processing facility) in the APZ-1 Overlay District within an existing warehouse on a portion of 1.1 acres in an M-1 (Light Manufacturing)(AE-75 and APZ-1) Zone. Generally located on the south side of Geist Avenue, and 350 feet west of Nellis Boulevard within Sunrise Manor. MK/md/ml (For possible action) 12/18/18 PC

#### 12/19/18 BCC

### 4. UC-18-0762-AMA PRODUCTION, LLC:

<u>USE PERMIT</u> for a proposed marijuana establishment (production) on 1.1 acres in an M-1 (Light Manufacturing) (AE-75 and APZ-1) Zone. Generally located on the south side of Geist Avenue, 310 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ml (For possible action) **12/19/18 BCC** 

## VI. General Business:

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: December 13, 2018

## IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142 Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

https://notice.nv.gov/